

Kalki ~ The Last Coming

Apocalypse



**Narayanan
(Narayanan Raghunathan)**

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OM SHRI MAHAGANAPATHAYE NAMA!!!



*Dedicated to my Guru
Maha Kaala-Chakra Dhari
Mahaa Rishi Sri Aurobindo*

God

Thou who pervadest all the worlds below,
Yet sitst above,
Master of all who work and rule and know,
Servant of love!

Thou who disdainest not the worm to be
Nor even the clod,
Therefore we know by that humility
That thou art God.

SRI AUROBINDO

He who would bring the heavens here
Must descend himself into clay
And the burden of earthly nature bear
And tread the dolorous way.

FROM "A GOD'S LABOUR"
SRI AUROBINDO

SPECIAL NOTE

In the writing that follows, “Allah” and “Messiah” have been spelt “Allaha” and “Messiaha” due to some primal desire inherent in me. The idiosyncrasy is specially noted.



SPECIAL ACKNOWLEDGEMENT

When I(!) was a little child of about two or three, my mother told me the story of Prahlada who said that “Naaraayana, the Supreme One” was everywhere, in every dust and pillar. It seems that I used to pick up stray objects randomly and ask my mother if Naaraayana was there too. She would say yes. Despite years of physical growth, I continue seeking the Naaraayana who is everywhere.

A Little later my father told me that I should always be truthful and I am still trying to be.

Of course now I am almost sure that Naaraayana is everywhere and that He is strangely Truthfull(!).

PROLOGUE

This Prologue is the last addition to this book. Where do We Begin? At the Very Beginning of this Infinite(!) projection(s) – At the Very Beginning of Infinite noumeno-phenomenal interactions. Let us merely allude to the Primal Source-(s) of All!

1. *“In the beginning was the Word and the Word was with God, and the Word was God.”—JOHN-1.1—THE BIBLE.*
2. *Then there was neither being nor not-being.
The atmosphere was not, nor sky above it.
What covered all? and where? by what protected?
Was there the fathomless abyss of waters?*
3. *Then neither death nor deathless existed;
Of day and night there was yet no distinction.
Alone that One breathed calmly, self-supported,
Other than It was none, nor aught above it.*
4. *Darkness there was at first in darkness hidden;
The universe was undistinguished water.
That which in void and emptiness lay hidden
Alone by power of fervor was developed.*
5. *Then for the first time there arose desire,
Which was the primal germ of mind, within it.
And sages, searching in their heart, discovered
in Nothing the connecting bond of Being.*

6. *Who is it knows? Who here can tell us surely
From what and how this universe has risen?
And whether not till after it the gods lived?
Who then can know from what it has arisen?*
7. *The source from which this universe has risen,
And whether it was made, or uncreated,
He only knows, who from the highest heaven
Rules, the All-Seeing Lord — or does not He know?"*

RIG VEDA X.129 (TRANSLATED BY KAEGI)

The primal problems(s) continue to be the problems of philosophy even now however differently phrased they are. Why are we born? Why do we dream? Why do we die? Why is our anatomy what it is? Where do we come from? What is the essential meaning of this Infinite Creation? Where does it All Begin? Where does it All End? What is Beyond Beginnings and Ends? In short Why Are Things As They Are?

We can also be certain that as long as mankind survives on the earth and continues to die, without really understanding what is Life and what is Death, these problems would continue to Be. Clearly they are Eternal problems at least in our mortal conception of time and eternity.

The ancient ones of the earth had seriously sincerely wondered about this Creation and Dissolution, about the Infinite Projections engulfing them and we continue to Wonder!

The “Ancient seers” did not think that descriptions and descriptive models constitute the only knowledge. They conceived and Perceived a much Greater Knowledge. Their Pantheism and Panpsychism was their Perception of the primal essences engulfing All, a symbolic representation of a Primal Panaesthetism rather than barbarous primitive beliefs of barbarians.

Naturally once they Perceived the gods they wondered who is the God of all gods, what is Its Form; or does it have a form at all and so on ...!

The Great Indian Rishis Perceived “AUM (OM)” as the Primal Sound and as All this, as these beautifully inspired words of Maandukyopanishad assert.

“The Imperishable AUM is ALL this. The Past, the Present and the Future are really AUM. Any thing other than (beyond) these three states of Awareness is also AUM”

To verify the veracity of this shloka it is superfluous for us to merely read it or analyze it. This shloka is an essential assertion of a Primal Truth. In fact it is a Perception beyond Reason, beyond the wildest mortal conception. It is the Primal Perception of the “Thing in Itself” so to say.

“Revelation is the direct sight, the direct hearing or the inspired memory of Truth, drishti, shruti, smriti; it is the

highest experience and always accessible to renewed experience. Not because God spoke it, but because the soul saw it, is the word of the Scriptures our supreme authority.”

(SRI AUROBINDO – THOUGHTS AND APHORISMS-98)

The primal Shruti echoes as always. It is for the living Beings to Re-cognize.

“Sometimes one is led to think that only those things really matter which have never happened; for beside them most historic achievements seem almost pale and ineffective.”

“There are four very great events in history; the siege of Troy, the life and crucifixion of Christ, the exile of Krishna in Brindavun and the colloquy with Arjuna on the field of Kurukshetra. The siege of Troy created Hellas, the exile in Brindavun created devotional religion (for before there was only meditation and worship), Christ from his cross humanised Europe, the colloquy at Kurukshetra will yet liberate humanity. Yet it is said that none of these four events ever happened.”

“They say that the Gospels are forgeries and Krishna a creation of the poets. Thank God then for the forgeries and bow down before the creators.”

(SRI AUROBINDO – THOUGHTS AND APHORISMS. 40,41,42)

Sri Aurobindo is my “Mahaa Guru” and he blessed me personally in a beautiful dream. But for my “Svapna-Guru” I would have been happily dead. I submit this book to his Living Spirit!

This book of aphorisms, capsule stories and laconic aphoristic exercises were written quite a while ago and I have circulated them here and there. A small collection of quotations indulging in the use of the word “All” is also included.

The aphorism is a peculiar genre! It is more easily misunderstood than understood. Further an inevitable didactic tone is implicit in the structure of the genre! The aphorist is a desperate philosopher who is probably lazy and who also suspects the very words that constitute his aphoristic ruminations.

Aphorisms are seeds and they seek soil and nourishment to grow. Without the reader’s sincere participation they are futile bundle of words. These aphorisms are loosely interrelated like a web and a rereading may clarify a detail.

Great People before me have said whatever I say here. But there are probably some differences and I write from my personal experiences rather than my very feeble scholarship. I have also indicated earlier sources whenever I found the Primal inevitable coincidences. The

APHORISMS

1. Alone: With a Universe around each one. Here!
The rivers of memories confluent into a river of
memory. All these memories Lead to the Primal
Apocalyptic Memory.



2. The dreamer, and the dreamed, this dream of the
dreamer and the dreamed



3. All the robes of your itinerary are ready here: Sim-
ply step into them.



4. Redundant is the nature of definitions: Yet we may
aspire to say.



5. “Memento Mori” - the first axiom of every serious
philosopher: the true psychic mellowing agent.



6. Strike! Strike! At the Absolute Limits of Things...
!! That's a Perfect Goal.



7. Perhaps the “Big Bang” is a logical beginning. The beginning of all logic and illogic.



8. Conclusions sound tentatively satisfactory. But perhaps, these perhapses show a Primal Way.



9. There exists one and only one true history at every moment: The history of the totality of all “cosmic becoming” up to that very moment.



10. Behold! The iridescent spectacle on the road allover. Only a fool may complain of boredom here.



11. A philosophy of “pure experience” replaces all verbal ratiocinations, in the case of every honest pursuer of this discipline. Only a verbearthy spirit is satiated by a mere objective investigation of this ostensible material world, for these objects are but our imaginings as valid as another the dissolving contours of an evanescent day dream.



12. The structure of the Universe is dependent on every random part of the Universe and vice-versa.



13. Provided the congenial conditions for evolution, an infinitesimal vestige of embers could conflagrate the whole earth perhaps even a whole Universe.



14. The deed you made just now, is as distant from you (as near you) “now” as Bheema’s great deeds of glory at Kurukshetra, in fact as distant from you (as near you) “now” as the Beginning of Time, the End of Time!



15. If this eternal infinitely regressing “why” has no real answer at all, then why does such a question occur to me at allWhy? Why?



16. Not only are there many things that you don't know: also, there are many things that have no name at all. We could of course name them if we would choose to.



17. Kant thought – Gautama Sought
and
Kant wrote – Gautama Found!



18. Epistemology: that's a perfect irony; a theory of verbal knowledge by more verbosity; and then Epistemology's epistemology?



19. We may go on talking without descriptions at all: One eventually ends up, vainly attempting to describe these indescribables.



20. The past before his birth, the future after his death, are identical fantasies of the living one. Also the present.



21. The design of the cosmos without an infinite labyrinth catenations of heavens and hells (overworlds and underworlds) for each world, must be by a very unimaginative craftsman.



22. Just as the ants die ignorant of our intention, when we stamp on them in deliberation So do we die as ignorantly for another's intention.



23. There is one true philosophical problem. The eternal
existential problems of Man in an infinite cosmos. All other problems are minor appendages of this essential search.



24. The microcosm and the macrocosm are shadows of each other creating each other. But why did they create each other? That is the Primal Mystery.
Om Namō Maitreyaaya!



25. What more could you ask for my friend? You have a whole cosmos for yourself; Awaiting Discovery and Conquest.



26. Any definition by Absolute Negation is unquestionable? There exists one and only one entity (quality) that may be defined by Absolute Negation. (The “Nirguna Brahman” of the Upanishad-s defined and perceived as an infinite continuum of negations.)



27. Any definitions by Absolute Affirmation is unquestionable? There exists one and only one entity (quality) that may be defined by Absolute Affirmation. (The “Saguna Brahman” of the Upanishad-s defined and perceived as All This.)



28. Mortality is the greatest proof for immortality, just as every finite line is naturally extendable into its infinite length.



29. Begin from the “set of all sets” and create the first elementless set. Or - Begin from the first elementless set and create the Universal Set.



30. The boundaries of the Universe is as impossible an idea as the “largest” natural number. By the very nature of things, they cannot be determined. But perhaps by the very nature of things, they should be determined.



31. Two valued logic three valued logic ‘ n ’ valued logic infinite valued logic Where is logic?



32. Mind creates matter. Matter creates mind. Mind and matter create something other than mind and matter. Something other than mind and matter creates mind and matter.



33. A perfect necessity creates the evolving cosmos. Every arbitrary event has an infinite infinitely regressing labyrinth causal chains that create it.



34. “Eternal Recurrence” of phenomenal events is a grave possibility. But, why should eternity be unimaginative enough to recur. The non-recurrent variations and the variations neither recurrent nor non-recurrent have to be worked out too.



35. The relation between the biochemistry of the body and the nature of the psyche holding the biochemical body, is a complicated one. Yet, there is a lyrical connection between the mind and the body.



36. There is a strange error and a strange mystery implicit in the design of Man. The mystery tracks the error. The error retains the mystery.



37. The beginning and the end are clearly pre-determined, in every case. Free will operates (if at all) only along the path apparently offering different detours, to reach the same pre-determined end!
The Apocalypse!
Om Namō Maitreyaaya!



38. The disease is not its symptoms. The substance is not merely the ensemble of its enumerable properties.



39. The sky: rendered in blue this time.



40. Earth, Air, Fire, Water!
We don't worship you anymore, we use you. Do you mind?



41. The infinite memory of the cosmos is the personal memory of every man.



42. Time exists in (out) memory, because of (our) memory.



43. Nature is being kind, cunning luring us to implant our reason into her, illusively feigning to share her sublime secretes.



44. All knowledge is conventionalized belief: All belief is due to some convention of knowledge. And beyond conventions and beliefs, the Maitreya!



45. “Appearances are deceptive”: Deception is yet another appearance. And the Maitreya beyond all appearances and deceptions.



46. The body is an extension of the mind: The Universe an extension of the body. And then, the Maitreya!



47. The angle alters the observations: alters the observed. Witness the alterations.



48. Every system contains its own contradictions and its own paradoxes.



49. The evening brings the evening sun: the evening sun
creates the evening.



50. The nests are everywhere. The birds are everywhere. But which nest belongs to which bird?



51. An eternal problem: How do you capture “Infinity” in a finite number of steps?



52. There is an intrinsic Good, even beyond good and evil. The Maitreya.



53. Truth does not grow with language. Language grows by the Truth.



54. Every movement of the cosmos is the primordial expression of an infinite a verbal truth. And beyond, the Maitreya Naaraayana Kalki.



55. There is a hierarchy where everyone is the highest and the lowest. And the Maitreya Naaraayana Kalki beyond all Hierarchies.



56. “The Fall” began when Eve tempted Adam. “The Fall” was complete when Eros became commercially available, when Eve became a commodity. But “The Fall” is a personal choice and not an imposition! Please Note!



57. If there was a possibility that “Immaculate Conception” would solve the “Riddle of the cosmos”, Isa came and nullified the possibility. The “Second Coming” has to be more sedate. My Maitreya wandering incognito.



58. Velocity of light is an apparent constant as far as our trivially finite number of experiments go. But who knows the infinite capriciousness of light, at infinite other times when no experiments are being performed? The Maitreya Knows! Om Namō Maitreyaaya!



59. There are infinite possible different descriptions of “Experience”. Natural science is merely one of them. Soon this principle would be universally recognized.



60. Industrialization is a prelude to the apocalyptic environment that seems to build around Man. The inevitable Maitreya has to sprout from the soil, made ready by centuries of toil.



61. Only in a community eternally delighted in its own existence, could there be genuine love for a neighbour. In such a state the love becomes inevitable. And then! The Maitreya Naaraayana Kalki.



62. Originally the earth was the centre of the Universe. Now the Universe is without a centre. Soon Man would become the centre again. The Maitreya Naaraayana Kalki at the centre of All.



63. The central problem is a riddle. The Apocalypse is the only solution. Yet every incendiary moment destroys infinite possible apocalyptic conclusions, to make a perfect choice. An infinite patience is at work here.



64. Tremendous “Asuric” forces are brewing on the earth, awaiting to make a global assault. Perhaps the complete destruction of life on the earth is a tragic moment in the drama of earthly evolution of flora and fauna. From the cosmic point of view, a trivial comedy has occurred in some infinitesimal region. Why, even a complete annihilation of the cosmos is a trivial detail compared to the infinite possible creations and annihilation of the cosmoses.

Om Namō Maitreyaaya!



65. The first Utopias are perhaps intrinsically coherent, a perfect harmony between a continuum of necessary desires and their essential satiations. A perfect externalized world in every sense of the term. But even such an Utopia is a mere beginning. What about the magic melodramas we must play at the nether ends of the winds?



66. The search for verbal meaning is an attempt at futility from the very beginning. Meaning is an “eternal continuum”. One is not permitted the luxury of a conclusion.
Om Namō Maitreyaaya!



67. There is a strange tragedy concealed behind all logical and scientific knowledge. Stretching logic and science to their ultimate possibilities, leads to a bare Infinity eternally unverbalizable.



68. Between one Nothingness and one All, Infinity of things parading Om Namō Kalki Maitreyaaya!



69. Many ways lead out of this mortal maze into infinite bliss. But why is the strange maze there at all?



70. “Exception proves the Rule”. Also, there is at least one rule that transcends all exceptions and expectations, as an exception to prove the above rule. The Maitreya Naaraayana Kalki Dakshinaamoorthy.



71. Lurking behind these multifarious manifestations, a perfection awaits the itinerant. Every journey moves towards a transcendental revelation.



72. There is a music that excites the senses and another that silences them.



73. All art stems from a certain schizophrenic seed of the mind.



74. The cosmic consolation of art: In its chastest conception art demands almost nothing from the artist just a little attention.



75. There's a possibility of a perfect philosophical discourse. Unfortunately it'd be infinitely long. And let it be so. Yet Silence is the primal discourse.



76. The Whole has to be Known, so that the part may be known too. How?



77. Language originated as a means of communication. It was merely a matter of time, before the "un-communicable" was re-cognized.



78. All problems and solutions of the cosmos are engrained in a grain of sand, in an infinitesimal spot of nothingness. And the Maitreya beyond it All.



79. The source of All: the end of All: between these extremities of conception, perceptions of finitude float, creating these extremities of conception.



80. To move out of the world in search of the “Truth”, or to move into the world in search of the “Truth”. The problem is to do both, without doing either.



81. Every moment we determine the fate of the Universe by our random gestures and Speculations – even by the very rhythm of our breathing.



82. Some people see a dead end far before they actually reach there They take another way: and reach Maitreya’s Light!



83. There are no varieties of Religious experiences. One experience, variously experienced everywhere. Experience Now. Just Now.



84. The greatest earthlings desired the highest: they desired knowledge, utter enlightenment: to discard the trifling desires of the world was too easy for them. Why were desires created then?



85. Omnipresence implies Omnipotence implies Omniscience implies Omnipresence. But what do we do with such powers?



86. Every star represents a “Brahma Rishi” who still has faith in matter. And there are so many of them. Don’t you see? See please!



87. God made the world Man tries to provide it a meaning: And tries!



88. An infinity of Gods loom in this infinite consciousness of man. Yet they prefer anonymity.



89. Genuine meditation could spark off from any arbitrary instant. For instance, “The earth is reeling under you”. So



90. A mad fool claims he is God. What could be a greater blasphemy? But what could be a greater truth?



91. The “Universal Truth” has settled as a labyrinthine knot in the “Moolaadhaara”. The elephant headed Vighneshvara is the Deity and symbol of this temple.



92. The temple preserves the idols. But the gods wander among the populations, shifting between the barriers of births and deaths.
Om Namō Maitreya Buddhaaya!



93. Raamakrishna Paramahansa would have provided a perfect schizophrenic model for any modern psychiatrist.



94. The material world is a base state of perception. There are infinite other states of consciousness, as a natural extension. There is a perfect state of knowledge, when the knower dissolves with all that is known. And then, the Maitreya beyond All!



95. There is the ascending line of evolution. But the Divine Mother scans a cosmic purpose even in a descending line of evolution. And beyond all evolutions and devolutions the Maitreya Buddha Naaraayana Kalki.



96. Matter is perhaps the purest expression of the Divine Mother. If one discards matter as mere Maaya, that's perhaps an inferior Maaya operating on the Maaya of a mind.



97. Why didn't the Buddha enlighten mankind? Perhaps mankind was not ready then. The task is left for the Maitreya Buddha.
Om Namō Maitreya Buddhaaya!



98. The Buddha, at his enlightenment transcended all “Dukkha” mortal, immortal, conceivable and even inconceivable. But there were countless ignorant beings all around him, all potential Buddhas nevertheless. Perhaps the enlightened Shaakya Muni experienced a “Dukkha” of a different tone: the Dukkha of infinite love. Infinitely wise, yet not too many people around who could share the Primal Wisdom.



99. The Buddha is often mistaken to be an agnostic and the MahaaVeera to be an atheist. Nothing could be farther from the truth. The Buddha and MahaaVeera discovered the gods, countless of them; but with great ease transcended them. This is not surprising if we attempt to understand the Vedic culture that produced them. The great “Mahaa Rishi-s” are embodiments of Sat-Chit-Aananda and they are naturally transcendental even to the gods. As the Rig Veda says, “Even the gods appeared later in the world’s creation”.



100. “An earthfull of Buddha-s” – that should be a high point of the earth’s evolutionary consciousness. But perhaps that would merely be the beginning of the

earthly life among an earthfull of Buddha-s.
Om Namō Maitreyaaya!



101. “Mantra” is a pure Truth meaningless, yet infinitely meaningful: perfect riddles with perfect solutions.



102. In the absolute sense every arbitrary “sound structure” is a Mantra, a divine command. One has to learn to listen. On Namō Mantra Maitreyaaya!



103. Every possible language is the expression of the “Beeja Mantra-s” that constitute the essential phonetical content, the divine seed of the language under consideration. Naturally, the total number of possible languages of the earth is indefinitely infinite.



104. The “Purusha” sacrificed himself at the “Supreme Yajna”. As a natural consequence and continuation of the Yajna the cosmos is bound to Awaken as the body of the “Infinite Purusha” for, what

is the cosmos but the body of the Virat-Purusha,
Maitreya Naaraayana!



105. The Purusha has chosen mortality as a grab so that
the impossible could be achieved:
so that mortals could become immortal
so that finitude could become infinite
so that shadows could become luminous
so that matter reveals its inherent spirituality.
The Maitreya! Om Namō Purusha Maitreyaaya!



106. The earth needs a King. The cosmos needs a Per-
fect Centre.



107. Kalki is a never ending Avataar. The Final Miracle
Revealing the Miracle of All.
Om Namō Kalki Maitreyaaya!



108. The gods are tentatively immortal; But to grant the
final immortality to mankind and godkind alike, is
the cosmic privilege left for Man.



109. A well dressed up lie has a semblance to truth; sometimes it even dances better.



110. Truth is pure. Yet it has infinite impure manifestations awaiting final purifications. After the “Apocalyptic catharsis”, the eternal re-establishes itself purely perfectly.



111. Any arbitrary symbolism cannot represent “Truth” in total. Yet every symbol essentially represents “Truth” in total.



112. These linear and circular senses of “time” have to be transcended.



113. Even the resonances of our everyday utterances would be heard at the peripheries of time. There is a time when All has to be justified as an essential extension of The Primal Ritual by the Creator of All.



114. The earth has had her share of great teachers. But the greatest teacher of teachers is yet to be. Otherwise, why is there still any teaching to be done at all?



115. Matter: the primordial cosmic residue.
The Divine Master's Final Revelation.



116. Paradise is our origin. A much greater paradise, our inevitable destiny. Om Namō Maitreyaaya!



117. War is not evil, not even bad, merely absurd; absurdly unaesthetic in a culture, that derives its morality from reason. The absurdity is rather complete here.



118. All ice would turn silvery, the waters would turn honey, the very streets would cackle in joy; but where are the rainbow clouds that shower languid dew drops of gold?



119. It is all very clear. For once, it's our choice to see or to say See what I have said.



120. Before the end means is justified: At the end no means is needed and every means lies primally justified.



121. The varied and webbed connections we extricate out of the world are implicitly concealed in the primitives we use to tentatively identify the world.



122. Warped in their solemn laboriousness, the words reach out as humbly as ever.



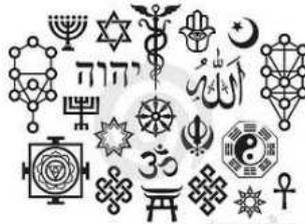
123. The most lasting thing about words is the primal illusion about their meaning.



124. Again ageless melodies mushroom from the silence. Once again the lush silence.



125. Finite is a face of the Infinite. In the beginning there was the Infinite In the end as well?



EPILOGUE

This epilogue is an afterthought.

Metaphorically all ideas have their origin in a timeless past. Historically, every important idea has originated in prehistoric times: (Eg. the ideas of language, counting, induction, deduction, all, nothingness, immortality, wisdom, truth, eternity etc.).

It is inevitable that we are preoccupied with the same ideas. Perhaps these aphorisms have a flavour and an inevitable direction. It would be necessary to drape oneself with them to feel them. The feeling they provoke\ invoke are their content.

Most of the aphorisms echo the Upanishad-ic spirit. But the Upanishad-s themselves are echoes of “Pranava” (the mystic “Om”).

It may be relevant to state that I am a Panpsychic creature who perceives the cosmos as a Pantheistic extravaganza. Also that, I suffer from chronic Infinito-mania. Western

psychologists(!) may consider that such a state of awareness is catatonic hebephrenia. Needless to say that I am proud to be a catatonic hebephrenic.

Lastly, at the risk of sounding too obvious I state an implicit equation assumed\concluded in these aphorisms.

Jesus = Maitreya Buddha = Kalki = Shiva = First coming = Second Coming = Last Coming = Allaha = Purusha = Jehovah = Naaraayana = Krishna = Vishnu = Dattaatreya. Also that, IT IS COMING.

PERHAPS IT HAS ALREADY COME. IT HAS!?

Om Namō Maitreya Buddhaaya!



**APOCALYPSE – THE ETERNAL ASPIRATION
KALKI – THE LAST COMING (Contd.)**

Sarva Shabdham Vedam Sarvam Vedam
(All sound is knowledge. All is knowledge)

I submit this book to the fierce energy of “Kalki”
throbbing within everything and outside everything too.



THE PRIMAL SACRIFICE – A PARABLE

One. The Division. Total Division. Manifestation.

The Tale was perfect but for the sole exception. There were Infinite Perfect Immortal Eternally Blissfull Miracle Beings in Infinite Magic Universes, cognizing and recognizing all around, exponentially growing in their Miracle Bliss. There was one exception. The inevitable residual manifestation that is the natural consequence of all division. One ugly grotesque suffering diseased stinking filthy Being, carrying the details and pains of every conceivable disease, ugliness etc....etc. He was the inevitable God. He sensed his essential Destiny, never mis-appropriated and retained all the residual ugliness, pain etc. as his eternally doomed predilection.

But one day (!?) the strange inevitable thing happened.

All the Blissful Beings ever growing from Absolute into more Absolute Bliss, questioned their eternally grotesque neuro-syphilitic leper God always suffering from tenebrous variations of tenesmus desperate priapisms etc. etc. They asked him why he was utterly selfish and why he did not share with then his Great Beauty, Bliss etc. Since the Infinite Beings did not know what pain was at all, the grotesque suffering

Master of All could not convince them of the ultimate worthlessness of his beauty, possessions and powers.

Violent obsession and jealousy to become the only epileptic leper God, possessed the Infinite Perfect Beings. They desperately forced the God to sacrifice himself and his possessions for their sake. And the God eventually obliged them, however reluctant he was. Yet true to his nature he retained the worst pains and diseases for himself. And as he died, he blessed every Being with variations of death as a part of Primal Consecration.

He would awaken soon to recover his primal beauties and possessions. The grotesque leper epileptic schizophrenic swine But at the Apocalypse, the deformities, pains and ugliness may strangely metamorphose into primal decorations on the Messiaha's body. Kalki Allaha Maitreya Naaraayana SadaaShiva Jehovah Zarathustra a trivial beginning of his never ending name and game.



And the Great Fool said
“I discovered it first.”
“What?” – the lesser fool queried.
“All – The Infinite.”
And the lesser fool begged,
“Sir, won’t you please share it with me?”
And the Great Fool of course said,
“No I can’t. It’s mine. The whole thing.
I discovered it first.”
And the lesser fool went away sadly
muttering to himself,
“Alas! He has taken away the Infinite All,
I have nothing left at all.”



Once a friendly little liar wanted to humour his foolish God seeking friend.

The little liar said, “The great astrologer trained in heaven has predicted that you will see God in six months and you will become great.”

Of course there was no living astrologer trained in heaven on the earth.

The God seeker foolish as he was, was ecstatic,
“Ah! will I really see God. Who cares for stupid greatness?”

Ah! will I really?”

Till that day the fool believed in God. But did not believe that he would ever see God. Then (by the liar’s divine grace) he believed the lie and walked straight into God.

Our tale ends here. But probably he became stupidly great, much against his apparent wishes, or he settled down as a hermit, in some oblivious valley of the earth and nobody ever heard of him.



Everything possible or impossible is possible.
The problem is to churn the infinite ocean of possibilities and impossibilities and create perfect universes of Perfect Beings and transform all the muck and ugliness as decorations of light and beauty. The problem is ever existent and the solution is as certain as creation itself.



All that can be imagined may be created.
But whether a lot of it is desirable is another question.



For every conceivable law, there exists a Universe that operates according to that law.



The idea of a thing is not the thing.
The description of a system is not the system.



There exists no complete description of the Universe.
The Universe contains infinite descriptions of itself and exceeds all of them infinitely.



There are infinite relations (causal and otherwise) entangled in every detail. We see a few relations in a few details. Infinite relations and details remain to be known.



The Infinite Riddle of Creation if it is Resolved Anywhere It is Resolved Everywhere. Otherwise the solution is incomplete.



The problem is to reach regions of pure self-evidence. The Maitreya's ageless presence.



A mind projected the Universe-s.
The Universe became the minds.



Point your arrow at the moon and hit the Sun!



Intellect is a shoddy incoherence.
Let's seek the coherence of Light.



Things suggest language.
Language transforms things.



From the nature of sound, we can infer that, there are infinite number of languages. Every arbitrary sound pattern has infinite meanings in infinite different languages.



Language cheats itself. Yet, it almost always says more than what it says.



Nothing is lost forever. All may be reconstructed in different ways, invoking infinite different senses of time and of space, invoking strange causal, acausal, uncausal, supra-causal connections.



Linear time creates the illusion of death and death creates the illusion of linear time.



We may conceptualize. But conceptualization is no guarantee that we perceive what we have conceptualized. There exist states of perception that are beyond concepts and conceptualizations. Infinite possible states and a labyrinth hierarchy of states perhaps.



We should remember that every detail is absolutely significant, essential.



We are never ending. The Maitreya shall truly reveal this.



The fact that we can manipulate the world a little, does not show at all that we have understood the world.



One mirror is an image. Two mirrors are an infinity of mirrors and an infinity of images. The Inevitable Metaphor of Division.



Every point in the Universe has a unique will. Yet, all this is one Universal Will. The Maitreya's Primal Will!



Towards self-evident science – Silence!



The Whole has to be Known, so that the part may be known too.



Even the lies trigger off a Great Truth.



Desire to know; lo, this desire to know; alas, this desire to know!



There are really just two essential symbols!
Purusha and Prakriti (“The Seer and the Seen”)
Or is it just one: Seeing!



Listen! the primordial conch between etherial silences!



The proof is everywhere.
It is like a roof over your head.



When a desire gets satiated it necessarily vanishes. When
it fails to get satiated it necessarily vanishes too. Or does
it?



Beware! Beware! Beware of the word. Verily it signi-
fies nothing, nothing at all. Does the deed?
Yet all this is significant, even this stupid assertion.



“Desire” is the root cause of all evil. How could it be otherwise, for “Desire” is at the root of All this.



We have to track these terrains of tragedy, so that the purest tragi-comedy could be.



It is almost impossible to prove that the “red” I see is the “red” You see.



Oh! Sun! When can we ever really say we know you?



We begin with nature worship. We would end with nature worship. Tentatively we have chosen to be unnatural.



All interactions are interactions of Light, seen and unseen.



Ignorance is knowledge in disguise
 Ugliness is beauty in disguise
 Evil is good in disguise
 Pain is bliss in disguise
 Darkness is light in disguise
 Lo, this whole disguise.



Immaculate conception is a great mystery:
 But normal conception is no less so!



The unknown determines the known!
 But the unknown has to be known.



The Miracle is this Configuration, as it is!
 This Affirmation is All there Is – Yet



Paradise is a state of consciousness. So is the purgatory
 – two extremities of bliss.



The relation between the finite and the Infinite.
Finite implies the Infinite. Infinite includes all that is finite – “One” simply says the Infinite exists.



We will attempt to talk about two infinities.
(Actually we can talk about infinite infinities, provided we have the time)!

The momentary aspect of the Infinite and the cumulative aspect of the Infinite.

Adhering to traditional parlance, we will denote the momentary aspect of the Infinite as Zen and the cumulative aspect as Apocalypse.



All human aspiration seems to be directly or indirectly motivated towards one or the other (or both) of these Infinities.

The mystic realizations of the Zen Buddhists, the Sufi Muslims, Advaita Vedaantins, and other independent mystics like Plotinus appear to be a Realization of the “Infinity of the Moment” – The Essence of All implicit in every detail we may say metaphorically. We may assert confidently that nobody has known the Apocalypse Totally, since we are mortal and the Apocalypse is yet to be, in our linear sense of time.



But the subtle cosmic aspiration towards creating the Apocalypse is all pervasive in human history — The “Maitreya Buddha” of the Buddhists, “Kalki” or “Shiva” of the Hindus, the “First Coming” for the Jews, the “Second Coming” for the Christians and the “Last Coming” for all “Allaha” – What else is the magic possibility of this Infinite Creation?



A pure Zen aphorism – “SEEEE ———”
 A pure Apocalyptic aphorism
 “I will not believe till I know All”



To the Zen mystic every Moment is Infinite Bliss and the details are irrelevant.
 But every finite(!) details is relevant.
 We have to wait for “Allaha-Maitreya Buddha -Dattaatreya” to reveal the relevances of every detail and vision.



Who had the first Zen vision?
 The First Man(!) of course.
 He also saw the possibility of the Apocalypse.
 Of course, I believe he neither said nor wrote anything.



The best Zen joke was(is) curiously (Naturally),
“You must Ask the Maitreya.”



“All” and “Nothingness” are magic words.
 (All words are magical, but for the time being these two words especially). We will spend some precious time exploring the resonances of these words.



“All” is the complete word.
 “All” includes “All”!!
 Let’s meditate on the “All”:
 Let the “All” knowing bless “All”
 “All” these are meditations on “All” even these explorations.
 “All” is a dangerous word nevertheless inevitable.



Logically(!) “All” leads to paradoxes (Cretan’s paradox, Russell’s paradox etc.) So logicians forsake the “All”, so that logic could go on. But the “All” still exists and occasionally crops up even into logic, for how can you forsake “All”, for “All” this is “All”.



We cannot really speak about the “All”.
 But that is no proof against its existence.
 What is “All” this experience?



“All” we may honestly speak about the “All”, is the absurd tautology,

“ALL IS ALL”



Yet “All” was the favourite word of those with a desire to know the “All”.

“God is All knowing.”

“God is All powerful.”

“All this is God’s creation.”

“The God is greater than All.”

“All are God’s children” etc.

(All religions proclaim this, in one way or the other.)



“In the beginning rose HiranyaGarbha

Born as the only Lord of All existence

This earth he settled firm and heaven established:

What God shall we adore with our oblations?

Who gives us breath, who gives us strength, whose bidding

All creatures must obey, the bright gods even;

Whose shade is death whose shadow life immortal:

What God shall we adore with our oblations?

Who by his might alone became the monarch

*Of All that breathes, of All that wakes or slumbers,
Of All, both man and beast the Lord eternal.”*

FROM THE RIG VEDA: TRANSLATED BY KAEGI



“Love All human beings irrespective of what they are.”

THE GREAT JESUS SLIGHTLY REWRITTEN



“Love All Beings.”

THE GREAT BUDDHA



“All Beings have the Buddha Nature.”

THE GREAT BUDDHA



*“What is it by the knowledge of which All becomes
known?”*

THE REGULAR UPANISHAD-IC QUESTION



“Say: Have you thought. If All your water were to disappear into the earth who then could bring you gushing waters.”

DIVINE QUR’AN CH-67.V.29



*“Such is Allaha your Lord
The Creator of All things
There is no God but him
How then can you turn away from him.”*

DIVINE QUR’AN CH-40.V.62



“Blessed is he in whose hand is the sovereignty, and he is able to do All things. Who hath created Life and Death that he may try you which of you is best in conduct.”

DIVINE QUR’AN CH-67.V.1



“All Sentient things without exception have the Buddha-Nature.” TENDAI SECT OF BUDDHISM-ZEN AND ZEN CLASSICS – VOL. IV

MUMONKAN - R.H.BLYTH



“The Lord pervades All this.”

ISHAVAASYOPANISHAD



“Purusha is All this.”

PURUSHA SOOKTHAM



“The Eternal Om[AUM] is All this.”

THE MANDUKYOPANISHAD



“Verily All this is Brahman.”

THE MANDUKYOPANISHAD



“If the many become the same as the few when possess’d, More! More! is the cry of a mistaken soul; less than All cannot satisfy Man.”

THERE IS NO NATURAL RELIGION [B] V- MINOR PROPHECIES - WILLIAM BLAKE.



“As All men are alike in outward form, So (and with the same infinite variety) All are alike in the Poetic Genius.”

ALL RELIGIONS ARE ONE - PRINCIPLE 2D - MINOR PROPHECIES - WILLIAM
BLAKE



*“As All men are alike (tho’ infinitely various)
So All Religions and, as All similars, have one source.
The true man is the source, he being the Poetic Genius.”*

ALL RELIGIONS ARE ONE - PRINCIPLE 7TH - MINOR PROPHECIES - WILLIAM
BLAKE



*“The great Tao flows everywhere
to the left and to the right
All things depend upon it to exist
and it does not abandon them.
To its accomplishments it lays no claim.
It loves and nourishes All things
but does not lord it over them.”*

TAO TE CHING BY LAO-TZU (?) - THE WAY OF ZEN: BY ALAN W. WATTS PAGE
38



“All can be done if the God-touch is there.”

SAVITRI PAGE 3 SRI AUROBINDO.



*“The thousandfold expression of the One.
All came at once into his single view;”*

SAVITRI PAGE 96 SRI AUROBINDO.



*“A fourth dimension of aesthetic sense
Where All is in ourselves, ourselves in All
To the cosmic wideness re-aligns our souls.”*

SAVITRI PAGE 112 SRI AUROBINDO.



*“Incarnate, the sheer spiritual ecstasy,
All is a miracle of symmetric charm,
A fantasy of perfect line and rule.
There All feel satisfied in themselves and whole”*

SAVITRI PAGE 113 SRI AUROBINDO.



*“All there was soul or made of sheer soul-stuff:
A sky of soul covered a deep soul-ground.
All here was known by a spiritual sense:”*

SAVITRI PAGE 291, 292 SRI AUROBINDO.



*“All sentience is a sea of happiness
and All creation is an act of light.”*

SAVITRI PAGE 298. SRI AUROBINDO



*“His brain was wrapped in overwhelming Light
An All-embracing knowledge seized heart:”*

SAVITRI PAGE 302, SRI AUROBINDO



*“The Mother of All godheads and All Strengths
Who, mediatrix binds earth to the Supreme.”*

SAVITRI PAGE 313, SRI AUROBINDO



*“One grew the Spirit’s secret unity,
All nature felt again the single bliss;”*

SAVITRI PAGE 319, SRI AUROBINDO



*“There were no contraries, no sundered parts,
All by spiritual links were joined to All
 And bound indissolubly to the One:”*

SAVITRI PAGE 323, SRI AUROBINDO



*“It made All persons fractions of the Unique,
 Yet All were being’s secret integers.
All struggle was turned to a sweet strife of love
 In the harmonised circle of sure embrace.”*

SAVITRI PAGE 325, SRI AUROBINDO



*“All turned to All without reserve’s recoil:
 A single ecstasy without a break,
 Love was a close and thrilled identity
 In the throbbing heart of All that luminous life.”*

SAVITRI PAGE 325, SRI AUROBINDO



*“The Sole in its solitude yearned towards the All
And the Many turned to look back at the One.
An All-revealing All-creating Bliss,
Seeking for forms to manifest truths divine, ”*

SAVITRI PAGE 326, SRI AUROBINDO



“All strives to enforce the unity All is.”

SAVITRI PAGE 398, SRI AUROBINDO



*“All the world’s possibilities in man
Are waiting as the tree waits in its seed:”*

SAVITRI PAGE 482, SRI AUROBINDO



*“In her glorious kingdom of eternal light
All-ruler, ruled by none, the Truth Supreme,
Omnipotent, omniscient and alone,
In a golden country keeps her measureless house;”*

SAVITRI PAGE 661, SRI AUROBINDO



*“All there is a supreme epiphany:
 The All-wonderful makes a marvel of each event,
 The All-Beautiful is a miracle in each shape;
 The All-Blissful smites with rapture the heart’s throbs,
 A Pure celestial joy is the use of sense.”*

SAVITRI PAGE 663, SRI AUROBINDO



“Thou shalt be attracted helplessly to All.”

SAVITRI PAGE 701, SRI AUROBINDO



*“Then in the process of evolving Time
All shall be drawn into a single plan,
 A divine harmony shall be earth’s law
 Beauty and Joy remould her way to live:”*

SAVITRI PAGE 707, SRI AUROBINDO



*“The spirit shall look out through Matter’s gaze
And Matter shall reveal the Spirit’s face.
Then man and superman shall be at one
And All the earth become a single life.”*

SAVITRI PAGE 709, SRI AUROBINDO



(This collection of quotations on “All” is randomly gathered and many others which should be included are not included, because of practical difficulties. A book of All quotations of “All” could be compiled, if somebody so desires.)



“Nothingness” contains nothing. Yet, it is a word denoting something. The meaning and content of the word has to be sought perhaps in the depths of the Being.



People who have meditated on “Nothingness”, talk about many types of “Nothingness”.
Of course once there are types, there are an infinity of them – A hierarchy and the first perhaps.



Neither “All” nor “Nothingness” allows itself to be properly imagined. What is proper imagination? “All” this perhaps or “Nothing at all”.



Eternal Nothingness - Even if “All” is over, “Nothingness” still is!



The necessary and brave aspiration of the material sciences is naturally a total knowledge of “Matter” and material man. This is clearly a representation of desire for an immortality in a material body. In other words, the “Apocalyptic Aspiration” is implicit in the aspiration of the material sciences.



The total number of constraints involved in every physical situation is infinite.



In reality, the material sciences are tentatively useful relations to aid man, to manipulate “Matter”.



The Scientist says, “All is Energy”.
 The Upanishad-ic Seer says, “All is Brahman”.
 But Energy is a tentative metaphor and Brahman is an Ageless. Aspiration. Why?



It is so strange that nature often agrees to obey the silly laws we create for her operation.

Why? You must Ask the Maitreya!



Physics tries to understand and manipulate the world like the Deity itself. The final Physics attempts to be a complete impeccable religious text that explains and understands the whole Material Universe. (Please note that such a physics includes biology, psychology, sociology, religion etc. etc.)



Biology, medicine etc. (life sciences in general), attempt naturally, to create the very life itself, artificially from the elements, from energy – Eg. test tube babies and other biochemical attempts to create life.

Medicine in its attempts towards universal health and longevity, appears to be a distorted desire for establishing immortality and paradises.



Psychology attempts to know the mind totally (that is, if it accepts the existence of the mind) - or more absurdly,

it reduces the mind to behaviour, to Biochemistry, to energy, to Physics.



Computer Science and Artificial Intelligence specifically, try to create an intelligence and eventually (God permitting), an infinite intelligence, Omniscience.



Ostensibly all technologies and sciences attempt to manipulate the world, to create paradisiacal niches for Immortal Beings.

We could also observe that major portion of science and technology is used to create suffering, death and perpetual disharmony.

The forces of light and of darkness (both essential structurally perhaps), seem to be operating in every detail, in every aspiration of the Universe. We could observe that it is this knowledge that all the sciences indirectly seek; (an ethical knowledge in other words).



The problem is to create infinite light, infinite bliss, immortality really to convert the very forces of darkness and ignorance also into Light. This appears to be the Messiaha's task.

We may observe that all the sciences are getting to the core of their problem, which apparently happens to be, how to create blissful immortal life for every Being in Infinite Perfect Universes.



A strange series of accidents prompted Archimedes to create the foundation of all modern physical sciences. When he conceived the laws of floatation, he was implicitly indicating the possibility of correlating a world of mathematical relations to a world of experiments, a world of numbers with a world of experimental results. When he said “Eureka”, much more was to come – even the most exotic technology was concealed in a seed form, in his rather simple speculations.



And the common accident of a falling apple, inspired Newton (hit by Zeno’s bug, Copernican heliocentric fantasy and Kepler’s numerical data), to bring in time and motion into the Archimedean order. An intimate coherence was established between phenomena and mathematical language and the Arithmetic necessary for technology was subtly evolved.



Euclid brought us closest to tentative clarity in communication through formal language. (We will forget the undefined terms for the time being and the infinitely regressing chain that is implicit in the idea of trying to possibly define them.)



It is not without reason or humour that one of the inventors of “Principia Mathematica” discovered the “Russell’s Paradox”. But an obsession with formal language (Eg. The Principia), inevitably leads to Gödel’s incompleteness theorem. We should be grateful to Russell and Whitehead for their futile efforts in creating the “Principia Mathematica” so that Gödel could prove the limitations inherent in formal systems, inherent in the idea of formality itself. It is almost inevitable that Gödel conceals the sound “God” in his name. Incompleteness theorem was God showing Gödel and Man the dead end and the way. The completeness theorem was Gödel leading himself into abysmal ignorance and other vain idiots with him.



Infinite quantity of scientific research cannot arrive at a correct description of phenomena, leave alone a self-evident explanation of it. There would always be an

infinite quantity of research to be done. That is the nature of this pursuit. This Aristotelean obsession of classification, codification and association of details would cease, once the necessity behind the obsession becomes obvious.



Science created technology. Technology opens up new vistas for science. Pure science is a misnomer.



It is rather amusing and amazing that we can represent the falling apples and gyrating galaxies by a vector differential equation of the second degree and also believe that we have done so.



Every physical being has a unique genetic code, unique anatomy, unique physiology etc. A biochemical treatment which does not take this uniqueness into account, is always partial and could have strange negative repercussions on the physical systems.



When the doctors become mercenaries, the curative powers of medicine are proportionally reduced. Now all doctors are mercenaries and medicine's small curative powers are a source of great astonishment to me.



From the structural geometry of the virus, an indefinitely infinite number of distinct types of viruses are possible. Thus an indefinitely infinite number of possible viral diseases. This implies that medicine cannot know all the diseases by a finite method. Curiously, this also implies that there are an indefinitely infinite number of Nobel prizes (in medicine) each, for an indefinitely infinite number of beings.



Elementary particles of physics could further be divided into Sub-elementary particles (Eg. quarks) Sub—Sub—Sub— elementary particles and so on ad infinitum ad absurdum. ie., infinitely infinite number of Nobel prizes each, for an indefinitely infinite number of beings in physics too.



The Chemistry and Biology of the Universes with a prime number of naturally occurring elements, provide another indefinitely infinite number of Nobel prizes each, for an indefinitely infinite number of beings in Chemistry etc.....etc.....etc.....



With Bell's theorem, Physics is gathering the trails of an implicit Psychology, eventually a self-existent Mysticism perhaps. Curiously, a major portion of practising psychologists tend to reduce psychology to strictly physical(!) processes. That is the implicit irony of this momentum.



Soon natural science would strike at its own unnatural propensities. Physics would become Metaphysics. Psychology would become Meta-psychology. Logic would track its own abysmal absurdity.



Logic inevitably leads to its cessation – the inevitability of every finite construction.



The absolute software. Any stone is good enough to be a complete computer.



All the so called social sciences would eternally remain in a Pre-Archimedean state, for society as a unit is not susceptible to repeated apparently similar experiments.



Some titles of futuristic essays -

One the psychology and physiology of Being in universes with a prime number of naturally occurring elements.

On the diseases of Beings in universes without iron.

On the infinite uninhabited universes.

On using a broom (or a comb) for total space-time travel.

On using a guitar or a motorcycle to sing like a lion, the moon and the Gods of the seventh heaven.



The theory of evolution is perhaps valuable for the opposite reason it is considered valuable. “Man came from the beast” is a piece of fatal antiquated conjecture and a perversely stupid one at that. But Man could become a Greater Being and transcend the very logic of its descent (tentatively assuming the perverse conjecture to be true) by an infinite ascent, provides the impetus for a self-conscious growth for the manifestation of an Infinite free-will aligned with the Cosmic Will, so that the Apocalypse may be and the Kingdoms of Light are established on this Metaphysical Earth. We merely consider the evolution of varied consciousness and configurations instead of a gradual evolution of one species from another because such an assumption is stupid even far from the so called scientific truth.



A very interesting question crops up when we regard evolution as a process explaining the whole sequence of species. “Why is the homosapien the chosen species? - i.e., the species chosen to discover its own apparent evolutionary past”. Perhaps because at that point of evolution Nature (Mahaa Maaya) realizes the need for a self-conscious evolution, so she permits a panoramic view of the past.



Despite the false scientificity the transformist theory of evolution is a crude anthropomorphic fantasy and an ignorant one at that. Nobody has seen even an amoeba transform into a paramecium or a euglena!!!



Biologists forget that Life is not mere biochemistry. If I say “I would give you tonnes of raw chemical carbon, hydrogen etc. Could you make a living being for me?” The moron biologist would simply blink. Life is certainly a Divine Mystery.



The transformist theory of evolution is a racist theory. First the uncivilized pygmy etc. straight from the chimp. Finally the white caucasoid!! How did the negrito transform into mongoloid, caucasoid etc.?? Answer me biologists morons.



When the dinosaurs and such other creatures apparently lived in an imaginary past there were no Living Human Beings on the Earth to perceive them. Biologists can only say that if Human Perception Existed during that imaginary dinosaur-era then perhaps the dinosaur

etc. would rather have looked like the pictures biologists draw of them.



How can we certain that the property of Carbon and other elements used in radioactive dating were constant for all the pasts of the universes?



So the Final Paleontological Joke in HydroCarbon (Human Beings) dating Carbon (fossils)!



All Art is a prophetic gesture and a prophetic expression. But then all activity is a prophetic gesture and a prophetic expression.



All Art represents the universal energy of Maaya (this whole projection), towards the Apocalyptic Fullfillment of the cosmoses.



At one extreme “Art” is the unique personal will and expression of a unique subject. At the other extreme “all art” is the miraculous imagery of an eternal Truth the “Brahman”. The universes and all their contents are “Art” itself, by the Perfect Master Artist.



Tentatively, we may classify art styles into representational and imaginary, or objective and subjective. The representational styles which have flourished and continue to, (now more widely through photography, cinema etc.) are expressions of nostalgia for a lost moment, a lost face, a lost village, a lost landscape Essentially the inherent desire (if the structure of things permit it), is to recover (enter into) the lost moments and lost worlds - to be able to go back into time. This

is an impossibility for us now. But which possibilities are the simple miracles of the Apocalypse that we must await. The imaginary art on the other hand represents lost dreams, possible worlds, impossibilities, mere designs. Truly, even these worlds can be entered into by meta-material ways. Imaginary art more obviously indicates Apocalyptic possibilities and aspirations.



The classification of Art can be done in various overlapping ways – Real, Abstract, classical, natural, primitive, impressionistic, expressionistic, symbolic, dadaistic, fauvist, cubist, geometric, surreal, futuristic, constructivistic, dynamic, revolutionary, feudal, bourgeois, socialist, sad, morbid, happy, filthy, obscene, tranquil, great, stupid, idiotic, magical, metaphysical, spiritual, mystical, Apocalyptic, Zen-nish, Tantr-ik, neo-tantr-ik, post-impressionistic, neo-expressionistic etc. etc. But whatever basic primitive we use to classify, we find in all art this desire to return, to enter into, worlds of consciousness lost, forgotten, to come and others submerged in the depths of the being, to recover the primordial dreams ever existent. It is this possibility, indication and aspiration that indicates the eternal possibility of the Final Revelation resolving every paradox.



To moralize perhaps is the only sin. But that does not deny an intrinsic morality of things.



The earthlings are suffering the pangs of an exotic ethical transformation. An extraordinary evolutionary ascent and integration, or an equally extraordinary descent and disintegration may be expected.



We may believe that the Universe is chaotic and purposeless, or that it is eternally recurring purposelessly, or that everything in the Universe is divinely purposeful and moving towards an undefinable Infinite Perfection. If it is chaotic and purposeless, we may say nothing about it. We should indulge in the material details as much as possible (utterly selfishly), destroy all that hinders us. An earthful of such materialists would create absolute anarchy.



No purely materialist theory can justify an ethics. Any purely materialist theory leads to absolute anarchy and naturally destroys itself.



Morality is a state of the mind, an awareness, than the mere refraining of certain actions; the refraining is a consequence of the Awareness.



A transcendental ethics motivates every phenomenon towards the Apocalyptic Fulfillment. This transcendental ethics is denoted by Rtam. This is the implicit rhythm of things.

That “Rtam” and “Rhythm” sound almost identical, is a mystical truth.



The Infinite is certainly supra-moral. But that does not at all explain, the existence of moral codes and practices on the earth and elsewhere in the Universe.



Pretending tranquility is the ugliest of errors.



A breathing woman implies the Final Truth, in her mysterious being conceals the Final Truth.



Don't you see? The Fall was necessary so that the Apocalypse could be.



The Fall is as much Jehovah's as it is Adam's
For who's Adam but Jehovah is disguise.



The delicate fingers caressing the flower under the sun,
conceal the burden of creation, conceal the perfect rearrangements of the Apocalypse.



Look! Our companions from paradise.
Ants! Tracing their truthful ways.



Alice in another wonderland!
And from books and pictures things came to life!
Also, life became books and pictures!



The silent sun – the holy aroma of an ancient whisper.



The Darkness desires to be Light and the Light desires
to be Darkness.



Everything is clowning if one wears the clown's eyes.



Dancers of twilight, dance your ecstasies:
The song of the magic flute still lingers in the air.



Gödel's Incompleteness theorem indicates the limitations of formal systems and conceptual analysis. In short it strikes at the limits of expressible truth.

But there is indeed the inexpressible. The Brahman.



There is a descriptive Truth and a Truth beyond all descriptions or a Relative Truth (Yathārtha Sāthya) and a Supreme Truth (Paramārtha Sāthya). Yet the Supreme Truth is knowable through the Supreme Truth.

The Aatman known through the Aatman,
The Brahman known through the Brahman,
So the ageless wise ones say.



Death implies non-death. Yet, both death and non-death are tentative imaginations of consciousness.



Death appears to be the end of things. Yet death itself is an appearance and a new beginning of things and the core of this Riddle.



Sound is scared, every sound. Sound is Mantra. Seers say that “Om” is the first sound. Those who wish to verify may try to see and of course hear.



A “Mantra” is like a unique kaleidoscope. It creates an ever-changing variety of beauty. The infinite variations of the kaleidoscopic imagery are its multifarious interpretations. But almost all scholars shatter the kaleidoscope, pick up the stray elements that constitute the magic kaleidoscope, as its fixed sense and meaning.



All information gathering, analysis, conceptualizations, formalisms, sciences, arts, mythologies, mystical informations, etc. etc. indicate the simple yet grandiose fact that we are ignorant, (according to most senses of this beautiful word).



The seer sees the cosmos including his body as a projection of the Aatman. All that is projectable becomes the cosmos.



If you question the possibility of Nirvaana, you are questioning the Buddha's Truthfulness.



Isn't life itself a nebulous recollection?



We may train ourselves to see more than the material. But we should remember that the material is also a primary essential seeing.



The Brahman using the body to know itself, which it already (implicitly) knows and when It Finally Knows, it is the Apocalypse!



Extra-sensory needs no proof. Sensory implies the extra-sensory, the un-sensory. Crudely saying, extra sensory is like learning many languages together from many teachers simultaneously. Somebody ignorant of Greek, may not say that Greek does not exist. Of course he can say that.



We are not more knowledgeable than the ancients. We are ignorant in a different way. We are also less aware of the ignorance.



Maayaa-vaadins declare the whole cosmos to be Maaya, essentially a waste though it be magical, phantasmagoric. Yet “matter” remains the greatest mystery of consciousness, despite transcendental revelations.



Utopia - A pure hope and a pure possibility. The great universal longing should have a day of absolute satiation.



Scholarship is ignorance, except when the scholar consents to forget what he reads, immediately thereafter, because the Primal Witness Scholar Knows it All.



Every man(being) reduces the world to his(its) level of ignorance.



The Truth is infinitely greater than the Law. For the Truth determines the Law and if you choose the Truth, the Law follows your divine tread.



The finite revelations of the Infinite are in progress. When the Infinite reveals Itself finally, totally, finitude will be transmuted.



Even falsity and error lead to Truth and Perfection. But the path is a crooked one.



There is indeed the inexpressible. Yet, every seer (the fool that also he is), attempts to express the inexpressible, at least describes the show on the way, towards the inexpressible.



Ah! How magical! When things divide into two, it is always into Male and Female.



Strange as it sounds, infinite memory is possible for a mind only if it consents to infinite forgetfulness. For, without forgetfulness there is no memory.



Study the process of combustion.
But don't forget the Flame.



There is no hell to be. We have already endured it.



Silence is the key to this game. Yet, if every being chose
silence, there would be no game at all.



The logic of things leads to fulfillment. This logic is
Rtam, Dharma, Good

But then what is it?



You must learn to read between my lines, before you read them.



What I have written here is as important as what I haven't. I reveal as much by concealing.



Interpretations are implicit in things. It is like recovering a memory or a dream.



We should not allow the words to trap us. We should trap the words when we need them, discard them immediately thereafter. Let us not pre-suppose the meaning of any word. Let the structure, primal instinct and coherence of the statement provide us the meaning.



The idea is metaphor. The metaphor is an idea. Yet, we can talk about the idea of a metaphor and the metaphor for an idea.



All the books must be burned. First this one. Better still they must be converted into butterflies, flowers and luminous sense symbols for all eyes to see, ears to hear, bodies to feel Don't feel sorry noble scholars. You will have your "Book of sand" to read forever, whatever you want to read; pornography to metamathematics. I prefer to call it, "the book of light and the book of darkness".



One of the characteristic features of modern civilization, is its competitive structure. Who runs faster than whom? Who earns more than whom? Who published before whom? In short who is better than whom? A rampant desire, to create an order relation with abstract information. Of Course, the implicit question is, who is the best in everything.



The role of numbers in civilizations is strangely amazing. This art of counting is sheer magic. Art discovered (independently) by many supreme geniuses of antiquity, all of whom who had Believed in God.



Religious and rituals are not stupid or insignificant. We have merely become oblivious of their significance and power.



Mythologies are as much a part of the vision, as they are a part of the imagination.



A great amount of (so called) mythologies are luminous symbols of great transcendental journeys.

William Blake's writings and paintings are self-evident examples of such a transcendental journey, phonetically, plastically, recreated.



Superstitions are relative truths of a different epoch. Probably many superstitions concealed a certain fear, also a certain intuition. Now we have different fears and intuitions.



Logic reveals some patterns of the mind. The mind itself
 fat transcends logic, as we understand the word now.
 But then, the mind is just the beginning.



The logical physical sciences are patterns we impose on
 phenomena. We should be careful not to mistake the
 patterns for the phenomena.



The basis of the paradoxes of logic and language are
 infinite, all and self-reference.
 To know the Infinite “All” by self-reference seems to be
 the other way – the Seer’s.



A logical cut-de-sac could well be indications of deeper
 supra-logical knowledge. So it is!



Logic is our tool. We could of course choose to be il-
 logical, our knowledgeable privilege.



Belief is a key word. Even the most logical sciences believe in the logic of their reasonings.

Others may prefer to believe in the logic of their visions.



It is not necessary that a thing proved once, remains proved forever, (whatever the proof is). Things could change and the laws could change. Perhaps they already have. Perhaps they are forever changing.



At the centre of the Universe stands the Luminous Man who holds the Universe in the labyrinths of his imaginations.



Apocalypse implies infinite space-time freedom. Infinite freedom even beyond space-time.



First Coming is the Second Coming is the Last Coming. Who is coming?



Beware! Rejoice! The fool on the sidewalk is Naaraayana in disguise.



The “penis” stands between Man and Immortality.



Infinite variations of lone flowers and flower bunches and other mystic penial variations roughly indicate the

nature of the miracle genitals of the Super Beings to be. Infinite Immortal Beings with infinite choice of genital, facial and anatomical beauty; infinitely intelligent, infinitely artistic, infinitely musical ———. (Also, a choice of infinite genitalless non-excreting anatomies each). The magic new Perfect Immortal Being I tentatively Name, “Samuktha ArdhaNareeshvara Shareeram”.



One who gives even before he takes, he knows:
 One who even keeps what he has given, he knows some more:
 One who neither gives, nor takes, nor keeps and yet who gives, takes and keeps, he knows even some more!
 The end of knowledge is Maitreya’s presence!



Listen! The crickets sing of the Maitreya’s coming.



I see the Apocalyptic possibility everywhere. In fact we are the Apocalypse and the Apocalyptic possibility.



“The Infinite is God. And the God is much more”. That is all there is, to these stupid arguments.



Ah! Ignatius, Fire cherubim, Ignite every lamp in the altars of eternity.



The evolution of Man to Super Being is a spiritual, mystical evolution, as much as a magical materialistic evolution.



Truly every Being is immortal.
That is the final proof and never ending joke!



Blaze Lord anywhere! It is a most auspicious time for the Final Revelation.



To Create her Creator, that is time's Creative Vanity.
(An Aurobindo feeling re-drafted.)



The miracle message unfolding allover. The patient Mes-
siaha watches over his messages and his infinite great
children.



Hear! The tender foot steps of the ABSOLUTE MAS-
TER!



The coming of the Maitreya is as natural and inevitable
as the sun. In fact as natural and inevitable as creation
itself.



Everybody wants to win. Nobody wins. Everybody
wins. Yet who is the greatest winner who is also the
greatest loser?



One mortal needs to truly imagine and desire immortality for All and it is established. Of course those who wish to pretend death, would be free to do so as long as they want to. But then All this was established even before time, even before All!



The Messiaha establishes Himself as “It” by a supreme mystic democracy. Every infinitesimal, finite, infinite element in the Universes past, present, future and otherwise has to consciously will and desire him to be “It”. Otherwise he is another clown in this magic parade of clowns. Needless to say that, if he is established as “It”, he is the greatest clown of them all.



Truly the only impediment to the Messiaha Maitreya is Himself. He is vain enough to think, that he can ward off his ugly destiny.



There are infinite perfect magical blissful destinies for everyone. One ugly, terrible, painful destiny – The Messiaha Maitreya’s.



Infinite perfect paths leading to Infinite Light. One, terrible path leading to eternal darkness. Yet the “Great Kalki” traverses the only impossible path, to create Light even out of darkness.



The greatest learner is naturally the greatest teacher.



With his Infinite Perfect Will the Maitreya bound the magic universes into absolute coherence – ALL BECAME PART OF ONE BEING – HE THE VIRAT PURUSHA!



The stone, the plant and the animal sang the glories of the Maitreya Buddha, much before Man heard his clarification call from the depths of his heart.



He was yet another subject in the immense universe of subjects – But yet Ah! His subjective tastes determined the fate of every universe and every subject.



And the Lord of All born out of a womb, a human all too human womb, went on to prove conceptually, perceptually, in every way, that he created All, the very projection, himself and the vast universe past, present, future or otherwise.



And as he went on and on, the beings, the very elements themselves, implored him to stop, for they were fatigued by his onslaught of Truth. But he couldn't stop. He went on and on, as inevitably as he was born.



The final perfect "Body Magic".



The mystic metamorphosis!



One perfect singer. One perfect song!
Infinite perfect singers. Infinite perfect songs!



The Message is everywhere!
The Messiaha himself is everywhere!
But then!



Behold! The many faces of the Eternal Lord, in the
crowds of the cities.



The vital breath worships the Master of All, irrespective
of the being that breathes.



He is the goodest and evildest of all beings. Our master of
transmoral journeys through labyrinths of blissful light.



Immortality is our primal privilege. Yet we need Allaha
Maitreya Rudra Dattaatreya to grant us such a grace!
(We can't escape this joke in a finite body nor under-
stand it properly.)



For Every Action there are Infinite Reactions and the Maximum Reactions take place at Infinite separations.



Every gestalt of cognition contains Infinite sub-gestalts of cognition and is contained in (is a sub-gestalt of), Infinite other gestalts of cognition. (This law is valid even if you are endowed with Infinite sense organs, assuming that “language” is valid in every such niche of cognition.)



The Infinite Riddle of creation if it is Resolvable at any point of space time (!) it should be Resolvable at every point. Otherwise the Resolvability and Resolution are very partial, limited, almost a lie.



Every little fiddler announces his final feeble prophecies. He dies and the Universe awaits the Perfect Immortal Prophet. The Last One – Allaha Maitreya Dat-tatreya Rudra Narayana



APPENDIX 1

The Most Elementary Proof in Defence of “The Thing in Itself”.

Imagine an object, any object or ensemble of objects; Eg. a beach ball, a flower, a city, the Sun, stars, a group of butterflies, a room, cosmos, etc.....

Imagine any Being (Biological Being specifically, if you are so biologically minded); Eg. a man, a butterfly, a lion, a dog, a tiger, an elephant etc.....

Imagine each of these Beings perceiving any Object (Perceivable) mentioned in para one.

Each Being Perceives each Object (Perceivable) differently because each Being is biologically constituted differently. i.e., each Being has different sensoriums, sense organs and Perceptive faculty.

Thus for any object (Perceivable), there exist as many different distinct ways of cognizing “It”, as there are different Beings. Probably Infinite Different Distinct ways of Cognizing.

Now, “The Thing in ItSelf” of an Object (Perceivable) is that which “It” is in ItSelf, Unperceived by any Being and “It” is also the Total Possibility of “Its” Perception by Infinite Different Distinct Beings!

Could we say now that “The Thing in itself” of the cosmos is a Primal Being Beyond All Phenomena, Being the Essence of All Phenomena!

Please note that the above observation is strictly scientific, materialistic and self-evident to even primitive(!) men - er! Primal Men! I have been bawling this around in different ways whenever the opportunity presented itself!

Om Namo Maitreya Buddhaaya!



APPENDIX 2

Infinite Distinct Cosmoses Of Infinite Beings ~ A Divine Grace ~

A Divine Grace from my childhood ~

I am traversing to my early child-hood, almost to my infant dream memories ~ When I perceived various animals with various sense organs, different eyes, different noses, different ears, different body feelings, in short different methods of re-cognizing the Universe in Different Ways I Re-cognized that There Are Distinct Cosmoses Intermingling Every Moment in These Universes ~ The Lazy Donkey Cosmoses ~ The Delicate Cow Cosmoses ~ The Radiant Peacock Cosmoses ~ The Watery Fish Cosmoses With Fish-Eye Lenses To See ~ The Dog Cosmoses With Impossible Hearing Ability Of Subtle Silences ~ The Grand Aerial Butterfly Cosmoses ~ The Vast Elephant Cosmoses Of Profound Memories ~ Countless Subtle Ant Cosmoses ~ A Billion Billion Unique Insect Cosmoses With Subtle Insect Silences ~ Strange Caterpillar Cosmoses Wriggling Into New Cognitions ~ Innumerable Sacred Snake Cosmoses Of Numinous Silences ~ Tall Giraffe Cosmoses ~ Exotic Zebra Cosmoses ~ Etherial Angelic Bird Cosmoses ~

Then The Eternal Metaphysical Cosmoses Of Divine Beings ~ The Angels ~ The Devaas ~ The Vast Terrains Of Other Yakshaas Kinnaras Gandharvaas Demiurges In Their Respective Cosmoses ~ I imagined and imagined in my child-mind without these words to express them ~ When I went near the family cow Gowri I used to wonder what I looked like to her cow eyes, how the moon looked to the donkey, what the sun looked to the elephant, how the lotus appeared to the fluttering butterflies, how the lizard looked to the bee, what the donkey looked like to the dog, what was the cat's eye view of the mouse etc. etc. It was Infinite possibilities for endless futile dreaming ~ Little later I even wondered what the world looked like to an Enlightened Buddha, or God Himself! My childhood aspiration was to become a Rishi [Seer] Seeking The Truth of God in the mountains in solitude doing intense Tapas [penance, meditation]. I was inspired by the legendary mythological Dhruva(The Steadfast One) of Vishnu Puraanam who Actually meets God Vishnu(All-Pervasive) after fearsome Tapas! Dhruva was five or six years old when this happens and later he is immortalized as Dhruva(the pole-star) to guide all posterity in the way of God!

Coming back let me state it in a nutshell

“EVERY SPECIES RE-COGNIZES, WE MAY EVEN SAY RE-CONSTRUCTS THE COSMOS IN A UNIQUE

WAY ~ EACH OBJECT AND BEING LOOKS DIFFERENT TO EACH SPECIES (We will tentatively forget the distinct cosmos of each individual of the specified species). THUS WE MAY SAY THAT THERE ARE COUNTLESS WAYS OF PERCEIVING THE SKY OR A ROSE OR A DONKEY OR COSMOS IN GENERAL ~ NOW HOW DOES THIS UNIVERSE(OR EACH OBJECT) APPEAR WHEN THE THING IS UNPERCEIVED? WHAT DOES IT LOOK LIKE WHEN SIMULTANEOUSLY PERCEIVED THROUGH ALL POSSIBLE SENSORIUMS?

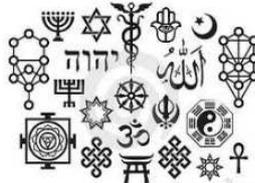
When I was in school I thought that everybody was seriously aware about this problem Of Infinite Distinct Cosmoses for Infinite Distinct Beings ~ So I cared to mention it only a few times to a few friends. But in my college days in my conversations in the coffee-house (Thiruvananthapuram) and ever since I must have mentioned this fact thousands of times to hundreds of people.(My brother Anand estimates that I must have told this to him on about two hundred occasions at least!)~ Every topic under the human(!) sun brought this vast idea back to my mind again and again. When I spoke about the “eternal limitations of all sciences”, “how the last computer in the cosmos is an idiot compared to a worm”, “on the big bang that no one heard”, “genetic technology infinitely regressing”, “minds-matters problem(s)”, the Upanishad-s, Religion etc. I referred to This Cosmological Perspective of my childhood ~ I am

grateful to God ~ He was leading me to his bosom again
in His Own exotic way!

Notes ~

Devaas, Yakshaas, Kinnaraas, Gandharvaas, are various metaphysical Beings Inhabiting other worlds according to Hindu Mythology ~

Vishnu Puraanam ~ An Ancient Hindu Religious Epic ~



APPENDIX 3

The Infinite Eternal Cosmic Laboratory Of Babel ~

The Laboratory Of Babel ~

Notes ~

Vishnu ~ [All-Pervasive Lord Of The Universes]

Raamaayanam ~ Ancient Indian Epic Describing The Glory Of Lord Vishnu In His Avatar as Shri Raama ~

Bhaaghavatham ~ Indian Puraanam Describing The Glory Of Vishnu In His Krishna- Avatar ~

Puraanam [Purana] ~ That Which Was Divine And Known From Ancient Times ~ There are eighteen major Puraanam-s and eighteen minor ones ~

Ithihaasam ~ Great Epic ~ Refers To Raamaayanam [Ramayana] and the much larger Mahaabhaaratham [Mahabharata] ~

Shiva Puraanam ~ This Puraanam Deals With The Cosmic Mystery Of Shiva And Shakthi ~

Brahman ~ That Which Is All This And Not All This ~

My Childhood Was All A great Mythological World ~ I not Only Believed In God But Also Believed That I Will Encounter Him In One Of His Infinite Manifestations Any Time Because I was Perpetually Praying ~ I also

thought that everybody must be doing the same! My Desire To See God In One Of His Forms Was Not For Any Special Favours But For Knowledge Of God and His Great Mystery!

My First Heroes Were The Two Legendary Child Bhaktas [Devotees Of God] Prahlada and Dhruva ~ Both these blessed children by the Intensity of their Devotion, Actually See God Naaraayana [Lord Vishnu] when they are just past their infancy! ~ Prahlada [By Absolute Faith] and Dhruva [By Absolute Tapas (Rigorous Penance And Meditation)] achieve these impossible feats. These stories were told to me by my mother ~ It seems that as a two year old child I used to pick up random objects and ask my mother whether Lord Naaraayana was there in them too and my mother would say yes ~ I learned about the Omnipresence Of God from the great legend of Prahlada ~ For more details of Prahlada and Dhruva see Vishnu Puraanam] ~ Little later I also heard of Krishna [from the Bhaaghavatham] and Shri Raama from The Raamaayanam and Shiva from Shiva Puraanam from my mother, father and my mother's mother all great story tellers in their own right! These Myths are an intrinsic part of the Indian Psyche ~ they are transmitted more through speech than by writing ~ Many TV serials and cinema have been made especially recently on these grand mystic legends from the Itihaasaa-s and the Puraanam-s ~

When I was about five, my hero was the Great Indian Prophet Shankaraachaarya who Expounds Advaita Vedaanta [Absolute Unity And Perfect Non-Dualism Of The Infinite Brahman] ~ A little later Buddha also entered as A Great Divine Model ~ I read about Christ's Birth in a senior cousin's school book when I was seven or so and I must have reread it dozens of times ~ I was deeply impressed and I Always used to think of Christ's Glory when I visited our cowshed in Pandalam with Gowri and her calf Meena ~

When I was eleven years old I joined Sainik School Kazhakootam, Thiruvananthapuram, a boarding school training possible future officers for the Indian Armed Forces ~ It was very different from my faithful Mythological Worlds Of Wonders ~ I was terribly homesick but somehow managed ~ I got deeply interested in Euclid's Geometry (taught by Shri. S. Iyer) and the next year [1966], my illustrious Chemistry teacher Shri. N. B. Nair in the first class made us heat Sodium Dichromate in the school Chemistry Lab. That experiment was a turning point of my Life and I thought that I must study All Of The Sciences ~

I thought I will Be The Eternal Scientist Eternally Seeking Truth In A Laboratory That Grew Bigger and Bigger In My Imagination within a short while ~ It started as a large five storeyed building for Physics Chemistry Botany Zoology and Mathematics ~ But Then It Grew

Into The Very Laboratory Of Babel Itself ~ Let me elucidate ~

Physics ~ I Re-cognized as the Fundamental Science since Biology reduced to Chemistry and Chemistry reduced to Physics ~

Ever Since I heard of elementary particles of physics [1965 A.D.] I wondered why they couldn't be indefinitely split again and again into Absolute Infinitesimality ~ The Laboratory Had To Be Infinite And Research Has To Be Done For Infinite Time ~ This is Clearly an Eternal Impossibility for Science, since science is a finite pastime like carpentry ~ Contrasting with the Microscopic Was The Vast Macroscopic ~ Just As The Microscopes Indefinitely Magnified The Small, There Was The Infinite Possibility Of Telescopes ~ Again An Eternal Indefinite Process ~ I used to Imagine Infinite Galaxies into a Universe, Make That Universe An Infinitesimal Particle, Make A Vaster Universe, Again Repeat The Deed Eternally Infinitely ~ I was thinking of the Set Of All Experiments In All The Universes Past Present Future Or Otherwise ~ I remember suggesting a series of experiments, which would have given me the Newton's Law Of Cooling ~ I remember telling about this to my respected Physics teacher Shri.K.M. Nair [Sainik School, Kazhakootam] who clarified this to me ~ I also thought of passing the spectrum through

all organic concoctions and see what happens [Chlorophyll solution in the Chemistry laboratory and the spectrum I knew from Physics opened out this vast possibility] ~ [Later In college I re-cognized that I was seeing the vast regions of Spectroscopy] ~ I also thought of Experimenting the Effect of magnetic fields or electromagnetic fields to various physical phenomena like “specific heat and other properties of various substances”, ‘crystal growth’ etc. ~ There was a crazy doubt I had a little later [1968] about Gravitation ~ I wondered that, that if every object attracted every object according to Newton’s Law Of Gravitation, then why don’t all the people in the class-room collide as objects ~ Later I recognized that it was the Famous Many Body problem Of Physics In Disguise and sometime afterwards that physics is a fantastic human fiction ~ Not Absolute Truth At All!

Chemistry ~ First Region That Attracted My attention Was The Vast Possibility Of Bio-chemistry On The Earth and All Over The Vast Universes ~ Infinite Experimental and Theoretical Possibility in The Grand Laboratory Of Babel ~ Trans-uranium elements made me wonder about infinite non-discovered elements Of The Infinite Periodic Table! Obviously All Chemistry Becomes The Infinitely Regressing Journey Of Eternal Micro-1,2,3,··· Infinity Of Physics In The Infinite Laboratory of Babel ~

Biology ~ Biology Of Infinite Possible Genetic Structures Of Infinite Possible Animals and Plants Was The Definite Eternal Theme Of The Biology Section Of The Laboratory Of Babel ~ Further The Possibility Of Sub-Atomic Genetic Codes 1,2,3,... Infinity Ad Absurdum Also naturally Came In As Infinite Universes Of Possibilities ~ I remember [1968] telling this to a friend Satish Chandran Nair [now a Retd. Col.] as an argument for the Infinity Of God against the finitude of science ~ Further I recognized Damn Clearly That “Life” Is Not Mere Matter Or Energy! As I thought of Biology, The Infinite Possible Diseases Of Infinite Possible Beings In Infinite Universes And Their Eternal Cure Also Was Included In The Agenda Of The Laboratory Of Babel!

Those days engineering subjects fascinated me only on the periphery as an application of Physics! Social Sciences I strongly Felt were illegitimate as True Sciences ~

I am talking about [1966-1967] when I did not even know the word ‘infinitesimal’ which came in two years later in Infinitesimal Calculus [Mathematical Analysis] ~ But My Father often used to make Anur-Brhad [Smaller than the Smallest and Larger than the Largest] As An Absolute Definition Of God quoting The Vishnu SahasraNaamam [The Mantra Of The Thousand Names Of Lord Vishnu Recited By Thousands everyday even today!] ~ This Must Have Deeply Inspired Me ~

Finally Coming Back To The Infinite Laboratory Of Babel I Also Used To Imagine The Top Floor With a lot of Light For Pure Mathematics Which was of course my favourite Subject Unifying Everything!

I must mention in passing that I read About Binary Logic And The Mystery Of Computers in a popular science magazine “Science Today” [circa. 1967] ~ I instantly wondered About The Final Computer And Re-Cognized That The Last Computer Has A Largest Number It Can Write With Its Finite Memory whereas I Can Always Think Of Infinity More ~ Put simply I realized clearly that Mathematical Induction Cannot be Eternally Induced Into The Final Computer ~ I also thought of chemical reactions as possible on-off-systems [hardware] for Better Efficiency ~

To complete the narrative I also had an imaginary spouse fully Engaged In Eternal Research For The Final Absolute Truth That Solves All Problems Of All Eternity Of All The Beings! I used to imagine her coming on a bicycle bringing lunch for us to share on the top floor of the Infinite Laboratory among the latest geometry theorems just discovered ~

This Infinite Laboratory Of Babel Loomed Before Me
Whenever I Thought Of The Science(s).



THE SECOND EPILOGUE

I specially acknowledge my primal gratitude to Vinod, Vijaya Govindan, Adrian and others who saw through my suffering and looked after me when I needed to be looked after. I thank many others who tolerated me despite my chronic idiosyncrasies, and I also thank others whom I chanced into, in this Primal ageless Apocalyptic journey never ending. I also thank my friends who saw this manuscript through the typewriters and word-processors. May All Be Blessed by Allaha Maitreya, Rudra Brahman Narayanan the Lord of All!

The Gods are Perceivable Beings! (Personal Experience)! To prove it to somebody is as difficult as to show micro-biological phenomena to somebody who doesn't believe in microscopes, who refuses to look into them. Please seek the Gods and you shall surely find them. But the "Primordial Residual Riddle" continues to be as grave as ever still.

For, if the Gods already knew the inevitable solution of the Riddle, there would have been no Riddle at all. I earnestly hope(pray) that the Inevitable Maitreya sprouts from the soil made ready by centuries of toil.

Please re-read the Prologue and the First Epilogue once again and we conclude tentatively.

Om Namō Maitreya Buddhaaya!



ANOTHER EPILOGUE (Second Edition)

I feel we are beholding great changes on the earth and the enveloping cosmoses, about to explode into their seamless infinite dimensions as the divine ritual of the Apocalypse. I thank Shyam and Manu for helping me to edit and format this edition of the book



NOTES

These notes are tentative indications and nothing more.

To those already familiar with the words, ideas and names here, it could provide moderate amusement.

AUM(Om) is the first entry because it is Pranava, the Primal Beeja Mantra. The rest of the entries are alphabetically arranged.

AUM(Om):- The Primal Sound (Mantra). The Primal Source of All and the Essence of All, according to all Indian mystical traditions including Buddhists and Jains & Sikhs.

“The Imperishable AUM is All this. The Past, the Present and the Future are really AUM. Anything other than (beyond) these three states of Awareness is also AUM”. MAANDUKYOPANISHAD. (See Mantra).

Aadi Shankara:- The Primal Shankara! (See AUM, Advaita, Aatman, Brahman, Shankara).

Advaita:- “Non-Dualism” of Vedantic mystic philosophers: Aadi Shankara is the most brilliant exponent of this school of mystic Philosophers. To realize the Oneness of the Aatman and the Brahman is the Primal Aspiration and the Final State of Truth according to Advaita. (See AUM, Advaita, Aatman, Brahman, Shankara).

Allaha:- The All-Knowing, All-Powerful God of Islamic Faith, experience and nomenclature. Personally to me, the most beautiful and exhaustive sound (Mantra) indicating God’s Primal Apocalyptic Glory.

Apocalypse:- The Final inevitable Revelation Resolving All!

I see “(Agni)Fire” as the Primal Inevitable Apocalyptic Metaphor!

Archimedes:- Greek philosopher, scientist, inventor who was the first one to use a mathematical equation to describe a physical phenomenon.

Aristotle:- Greek philosopher scientist apparently the founder of modern scientific enterprises and the art of tenacious investigation. Aristotle said plants could be named, animals could be named their organs and parts identified, named,

classified, codified, relations invented (discovered)..... so on ad infinitum!
Apparently disciple of Plato and Guru of Alexander the Great(!).

Asuric:- “Titanic” of Indian eschatology derived from Asura ~ Titan.

Aatman:- The witness All-Knowing Soul Spirit, the essence of every Being according to the Upanishad-s. (See AUM, Advaita, Aadi Shankara, Brahman, Shankara, Upanishad-s).

Aum:- (See the first entry).

Aurobindo:- Indian mystic, philosopher, poet, twentieth century prophet! A Mahaa Rishi.

Avataar:- A Divine manifestation of God (Vishnu) according to Indian Faith, Experience and Visions. Matsya (The Divine Fish), Koorma (The Divine Tortoise), Varaha (The Divine Boar), NaraSimha (The Divine Lion-headed Man), Vaamana (The Cosmic Little Man), ParashuRaama (The Rama with the Axe), Shri Raama (King Raama), Shri Krishna (Krishna the Luminous Cowherd), The Buddha and Kalki (The Final Avataar to Be) are the ten Avataars. “The Bhaagavatham” gives a longer list and to the Indian way of perception Jesus of Nazareth is also an Avataar of God. (See AUM, Buddha, Jesus, Kalki, Naaraayana, Vishnu).

Beeja Mantra:- The Primal Seed Sound. (Beeja-Seed). (See Mantra).

Bell:- J. S. Bell– Scottish physicist.

Bell’s Theorem:- A significant logical metaphor that inevitably indicates the essential limits and limitations of descriptive logical models for measurable systems. But this essential idea(!) is implicit in the very idea of science, in the idea of physical experiment. How can a finite number of experimental results assure us the nature of an infinitely related primal phenomenon! We may scientifically assert that science is a tentative description and metaphor.

Bheema:- The warrior hero of Mahaabhaaratha: One of the Paandava princes – metaphorical son of Vaayu (the Wind God). “Mahaabhaaratha” is the longest ancient epic of Man.

Big Bang:- From the Primal infinitesimal Point of Infinite Mass the cosmoses are supposed to have erupted not with a whimper but with a “Big Bang” according to the “Big Bang Theory” one of the two major cosmological conjectures of modern theoretical physicists indulging in cosmology with a numerical (numerological) obsession! The other one is the “Steady-State Theory”. Also, according to the “Big Bang Theory” the cosmos is perpetually expanding and according to the “Steady-State Theory” it is perpetually in a steady state.

Sequel: There was a Big Bang and the cosmoses came to Be. Nobody Heard the Bang! There was no Hearing then!

Blake:- William Blake, English poet, painter, engraver, Visionary Prophet.

Book of Sand:- “The Infinite Book” that contains the totality of all possible books, of every variation of the written word! “The Book of Sand” is the title of a short story by Argentine scholar genius Jorge Luis Borges.

Brahma:- The Creator God of Indian Experience and Visions who erupts on a lotus from the naval of Vishnu, the All-Pervasive God in Primal-Slumber (Yoga-Nidra). (See AUM, Avataar, Shiva, Vishnu).

Brahman:- The most salient perception of the Upanishad-ic Seers.

Brahman is All This. Brahman is also that which is Not All this.

“It Moves. It Moves Not. It is Far. It is Near.

It is within All This. Yet It is outside All This”. (ISHAAVAASYOPANISHAD). (See Aum, Aatman, Nirguna Brahman, Saguna Brahman, Shankara).

Brahma Rishi:- A seer (Rishi) who Perceives the Brahman.

Buddha:- Gautama the Buddha, Gautama the Enlightened One. The Prophetic Creator of Buddhism. To many Indians another Avataar of Vishnu. According to traditional history and faith the Gautama Buddha was the twenty-eighth Buddha. So the coming Maitreya Buddha becomes the twenty-ninth Buddha! (See Avataar, Gautama, Shaakya Muni, Vishnu, Maitreya).

Christian Gnostics:- Mystic Visionaries of the Christian tradition.

Confluent:- To flow together – (derived from the noun “confluence”).)

Cretan's Paradox:- A Cretan says "All Cretans are liars". If you assume that he tells the Truth, he then becomes a liar and vice-versa. One of Zeno's paradoxes – (See Zeno).

Dakshinaamoorthy:- (South-Facing-Deity) Shiva as the Primal Guru teaching in miracle intonations of Primal Silence. He is normality pictured as an eternal youth sitting under a banyan tree. (See Shiva).

Darwin Charles:- I don't think this beef-filled midget brained perverse chimp needs further introduction. A satanic ritualist.

Dattaatreya:- Brahma, Vishnu and Shiva unite to become Dattaatreya son of Sage Atri & Anasuya. He is pictured as three-headed; four dogs are shown to accompany him. (See Brahma, Shiva, Vishnu).

Dharma:- Primal Ethical Order!

Dukkha:- Primal Cosmic Pain!

Eternal Recurrence:- An Ancient (Primal) Philosophical idea and perception of All Phenomena. "All this in All detail Recurs and Recurs forever". The Greeks and the Indians had variously expounded this alarming perception of a Primal Possibility. For a brilliant modern exposure of this "Primal Perception". (See "THUS SPAKE ZARATHUSTRA" - NIETZSCHE).

Euclid:- Founder of Formalist Geometry; Indirectly the founder of all formal systems of mathematics, logic, other sciences and humanities.

Gautama:- "The Luminously Growing One" Gautama the Buddha. "Entirely possessed of Light". (Sri Aurobindo's translation). (See Buddha).

Gestalt:- For our purpose simply any basic unit of perception.

Gödel:- Kurt Gödel, Czech mathematician, logician.

Gödel's Completeness Theorem:- A piece of decorated Lie in the Gödel-Bernays formal logical scheme. The Zermelo-Fraenkel and the Gödel-Bernays formal systems are based on an eternally FALSE set of axioms and they are total LIES.

The Axiom of Infinity, The Axiom of Replacement, The Axiom of the Power set etc. are Dirty Lies. THERE EXISTS NO LIMIT ORDINAL! THERE CAN EXIST NO LIMIT ORDINAL! COUNTING IS SUCH THAT IT IS ALWAYS JUST BEGUN! I AM INFINITELY EAGER TO ARGUE ON THIS POINT ON A PUBLIC PLATFORM WITH ANY SUPER-GENIUS OF TRANSFINITE-INDUCTION. IT IS AN ETERNAL CHALLENGE.

Gödel's Incompleteness Theorem:- A very significant logical metaphor that strikes at the very limits of expressible truth. "Any formal logical system generates a system (!) of un-decidable propositions, propositions whose truth value lies outside the formal logical system thus constructed". Thus we may logically say that logic is a tentative metaphor.

HiranyaGarbha:- Primordial Luminous Cosmic Egg: A Vedic metaphor Describing Perceiving Creation!

Isa:- Jesus of Nazareth.

Jehovha:- The Creator-God-Ruler of Judeo-Christian Faith, Experience, Visions and nomenclature.

Jesus:- Jesus Christ. The Immaculately Conceived One who was crucified for his Greatness and who resurrected from death. The Great Son of God who came to liberate Man. The Primal Spiritual Fire behind Christian faith of love, Immaculate conception, Resurrection and the Apocalyptic hope of the Second Coming.

Kalki:- The Final Avataar of God (Vishnu). According to Indian Prophecy The Primal Rider on a horse back with the luminous sword of wisdom in his hand.

Kant:- Immanuel Kant. German scholar, philosopher.

Kepler:- Johann Kepler. German astronomer, physicist; Newton's precursor.

Krishna:- Poorna Avataar (Total manifestation) of Vishnu according to Indian Experience and visions. The Dancing Flutist from Brindavan.

MahaaGuru:- The Great Teacher.

MahaaRishi:- The Great-Seer (The Great Perceiver).

MahaaVeera:- The Great-Brave-One. The Spiritual Founder of Jainism. According to traditional history and faith Vardhamaana MahaaVeera was the twenty-fourth Tirthamkara (ascetic Mahaa Guru).

Maitreya:- The Primal Friend of All. “The Coming Buddha” according to Buddhism.

Mantra:- A Primal power word (power sound). A key concept and perception of all mysticism especially eastern.

Maaya:- The Primordial Cosmic Illusion. The Primal Female Essence holding it All. Primordial Cosmic Mother.

Maayaa-vaadin:- One who argues that the world is all Maaya!

Memento Mori:- Remember that thou shalt die!

Moolaadhaara:- The Primal source Labyrinth. The First Chakra to be invoked in Tantra, Yoga! Physically, Moolaadhaara is situated at the meeting of the lower limbs with the abdomen, between the anus and the groin. (See Vighneshvara).

Naaraayana:- The Primal Lord of All. Another name of Vishnu. In the Veda-s equated with the Virat Purusha (who is Brahma, Vishnu, Shiva and Indra).

Newton:- English mathematician physicist – discoverer (inventor) of Newton’s Law of motion, law of gravitation, mathematical analysis (Infinitesimal Calculus.) [Leibnitz the German mathematician also independently discovered infinitesimal Calculus.]

Nirguna Brahman:- The Brahman without attributes and qualities. A state of Awareness that is reached after a continuum of Primal Negations. (See AUM, Advaita, Brahman, Saguna Brahman, Shankara).

Om:- See AUM.

Om Namō Kalki Maitreyaaya!:- Om Primal Homage to Kalki who is Maitreya.

Om Namō Maitreya Buddhaaya:- Om Primal Homage to Maitreya the Buddha (Enlightened friend of All)!

Om Namō Maitreyaaya!:- Om Primal Homage to Maitreya (the Eternal Friend of All)!

Om Namō Mantra Maitreyaaya!:- Om Primal Homage to Maitreya who is all Mantra!

Om Namō Puruṣha Maitreyaaya!:- Om Primal Homage to Maitreya the Supreme Man!

Plotinus:- Roman mystic philosopher born in Egypt.

Prakṛiti:- All that is visible and pervasive. The Primal Nature. The Primal Mother. The phenomenal Universes. (See Puruṣha).

Pranava:- AUM. The First Mantra. (See AUM, Mantra).

Principia Mathematica:- A book by Russell and Whitehead seeking the logic behind Arithmetic. After Gödel's Incompleteness Theorem, a thoroughly outdated treatise, a vain attempt at futility.

Puruṣha:- The Supreme-Male-Spirit Soul. The Primal-Witness-Master Resident in every Being. (See Prakṛiti).

Rāmakṛiṣṇa Paramahansa:- Indian Godman considered by many to be another Avatāra of Viṣṇu. (See Avatāra).

Rtam:- Primal Truth Rhythms. Inevitable Pervasive Truth Holding All.

Russell:- Bertrand Russell, English mathematician, logician, man of letters. (See Principia Mathematica, Russell's paradox).

Russell's Paradox:- The Paradox that arises in set theory when you consider the Universal Set (Set of all sets).

SadaaShiva:- Eternally Auspicious One. (See Shiva).

Saguna Brahman:- Brahman that is All This, all these projections and qualities. (See AUM, Advaita, Brahman, Nirguna Brahman, Shankara etc.).

Samuktha ArdhaNareeshvara Shareeram:- The completely unified cosmic super-conscious body. The Primal Super Being! The Inevitable Gift of Maitreya! (See Maitreya).

Sat-Chit-Aananda:- Existence - Consciousness - Bliss. Primal Cosmic Ecstasy of Being in Becoming!

Shaakya Muni:- The Silent-Seer from the Shaakya clan. Gautama the Buddha. (See Gautama, Buddha).

Shankara:- Indian mystic philosopher of Advaita Vedanta – “The cosmos is All Maaya. To Realize the Primal equivalence of the Aatman and the Brahman is the Highest Knowledge, the Primal Bliss”. (See AUM, Advaita, Aatman, Brahman, Aadi Shankara). Another name of Shiva. (See Shiva).

Shiva:- The Dancing Destroyer God of Indian Experience and Visions. Eternally Auspicious One whose Primal disguises are countless.

Shloka:- A Primal aphoristic affirmation.

Shruti:- The Primal Word (Mantra) Seen!

Sri(Shri):- Eternally auspicious, venerated.

Sufi:- Muslim mystic sect very similar to the Advaitins in their Perceptions. “Luminous Seers covered in Wool” (my personal translation!).

Svapna Guru:- Dream Guru. A Guru who initiates through dreams.

Upanishad:- The sacred philosophical works of the Hindus. Aphoristic assertions of Primal Mantra-s.; Upanishad-s are considered as Vedaanta – The end of the Veda-s. There are many Upanishad-s and each has its own unique texture despite an underlying similarity between them. (See AUM, Advaita, Mantra etc.).

Veda-(s):- The Primal Shruti (sacred texts) according to the Hindus. Mystic Incantations (Mantra-s) of Primal importance far more significant than the apparent meanings one could contrive on them.

Vedaantin:- A follower of Vedaanta (Upanishad-s), especially the Shankara school of Advaitin-s. (See AUM, Advaita, Aadi Shankara, Aatman, Brahman etc....).

Ved-ic:- In relation and association with the Veda-s (See Veda).

Verbearthly:- Contrived from the words “verbal and earthy”.

Vighneshvara:- The elephant-headed God of the Indian Visions. The Guardian Spirit of Moolaadhaara. The Puraana-s (the Hindu Epics) speak of Vighneshvara (Ganapathi) as a meta-child of Shiva and his Primal Female complement Shakthi. (See Moolaadhaara).

Vishnu:- The Primal God in Primal Slumber (Yoga Nidra) on the Infinite-headed serpent Aadi Shesha (The Primordial Cosmic Residue). Each head of Aadi Shesha may be said to represent one of the infinite creation mythologies conceivable (probably perceivable). All-Pervasive Vishnu represents God as Preserver Controller. (See AUM, Avataar, Brahma, Shiva etc.).

Whitehead:- English mathematician, philosopher, co-author of “Principia Mathematica”. (See Principia Mathematica, Russell).

Zarathustra:- Founder Prophet of Zorastrianism.

Zen:- Dhyaana(Primal Meditation) – Japanese version and perception of Buddhism and the Buddha. (See Buddha).

Zeno:- Greek Philosopher, whose favourite indulgence was inevitable paradoxes of language and logic. The “Zeno’s bug” referred to here is the paradox of Achilles and the Tortoise which may be regarded as the seed inspiration for the creation of Mathematical Analysis (Calculus of infinitesimals).

OM NAMO MAITREYA BUDDHAAYA!



The Infinite Adventure

On the waters of a nameless Infinite
 My skiff is launched; I have left the human shore.
 All fades behind me and I see before
 The unknown abyss and one pale pointing light.
 An unseen hand controls my rudder. Night
 Walls up the sea in a black corridor,-
 An unconscious Hunger's lion plaint and roar
 or the ocean sleep of a dead Eremite.

I feel the greatness of the Power I seek
 Surround me; below me are its giant deeps,
 Beyond, the invisible height no soul has trod.
 I shall be merged in the Lonely and Unique
 And wake into a sudden blaze of God,
 The marvel and rapture of the Apocalypse.

SRI AUROBINDO

